

# GOOD FRIDAY



CHRIST CHURCH

MARCH 30, 2018

6.30 PM



# The PASSION of CHRIST

PRELUDE

WELCOME & ANNOUNCEMENTS

Chuck Colson

INTROIT

*Go To Dark Gethsemene*

WILHELM

*Go to dark Gethsemene, all who feel the tempter's power;  
Your Redeemer's conflict see, watch with him one bitter hour;  
Turn not from his griefs away, learn from Jesus Christ to pray.*

*Follow to the judgment hall; view the Lord of life arraigned;  
Oh, the wormwood and the gall! Oh, the pangs his soul sustained!  
Shun not suffering, shame, or loss; learn from him to bear the cross.*

*Calvary's mournful mountain climb; there, adoring at his feet,  
Mark that miracle of time, God's own sacrifice complete;  
"It is finished!" hear him cry; learn from Jesus Christ to die.*

INTERCESSION & THE LORD'S PRAYER

*After the congregational supplications, we say the prayer our Savior has taught us.*

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## The PREPARATION for BURIAL

REFRAIN

Psalm 31.13

For I hear the whispering of many—terror on every side.

**As they scheme together against me, as they plot to take my life.**

GOSPEL LESSON

Matthew 26.3-16

Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, and plotted together in order to arrest Jesus by stealth and kill him. But they said, "Not during the feast, lest there be an uproar among the people."

Now when Jesus was at Bethany in the house of Simon the leper, a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. And when the disciples saw it, they were indignant, saying, "Why this waste? For this could have been sold for a large sum and given to the poor." But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me. For you always have the poor with you, but you will not always have me. In pouring this ointment on my body, she has done it to prepare me for burial. Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her."

Then one of the twelve, whose name was Judas Iscariot, went to the chief priests and said, "What will you give me if I deliver him over to you?" And they paid him thirty pieces of silver. And from that moment he sought an opportunity to betray him.

## REFRAIN

Psalm 31.13

For I hear the whispering of many—terror on every side.

**As they scheme together against me, as they plot to take my life.**

## ⊕ HYMN

*What Wondrous Love is This?*

WONDROUS LOVE

*The BETRAYAL of JESUS*

## REFRAIN

Psalm 55.12-13

For it is not an enemy who taunts me—then I could bear it; it is not an adversary who deals insolently with me—then I could hide from him.

**But it is you, a man, my equal, my companion, my familiar friend.**

## GOSPEL LESSON

Matthew 26.30-50a

And when they had sung a hymn, they went out to the Mount of Olives. Then Jesus said to them, “You will all fall away because of me this night. For it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ But after I am raised up, I will go before you to Galilee.” Peter answered him, “Though they all fall away because of you, I will never fall away.” Jesus said to him, “Truly, I tell you, this very night, before the rooster crows, you will deny me three times.” Peter said to him, “Even if I must die with you, I will not deny you!” And all the disciples said the same.

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here, while I go over there and pray.” And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.” And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.” And he came to the disciples and found them sleeping. And he said to Peter, “So, could you not watch with me one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” Again, for the second time, he went away and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words again. Then he came to the disciples and said to them, “Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand.”

While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, “The one I will kiss is the man; seize him.” And he came up to Jesus at once and said, “Greetings, Rabbi!” And he kissed him. Jesus said to him, “Friend, do what you came to do.”

## REFRAIN

Psalm 55.12-13

For it is not an enemy who taunts me - then I could bear it; it is not an adversary who deals insolently with me - then I could hide from him.

**But it is you, a man, my equal, my companion, my familiar friend.**

## INSTRUMENTAL

*O Sacred Head, Now Wounded*

PASSION CHORALE

*String Quartet*

# The TRIAL of JESUS

## REFRAIN

Psalm 109.1-3

Be not silent, O God of my praise! For wicked and deceitful mouths are opened against me, speaking against me with lying tongues.

**They encircle me with words of hate, and attack me without cause.**

## GOSPEL LESSON

Matthew 26.57-66

Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. Now the chief priests and the whole council were seeking false testimony against Jesus that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This man said, 'I am able to destroy the temple of God, and to rebuild it in three days.'" And the high priest stood up and said, "Have you no answer to make? What is it that these men testify against you?" But Jesus remained silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God." Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." Then the high priest tore his robes and said, "He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. What is your judgment?" They answered, "He deserves death."

## REFRAIN

Psalm 109.1-3

Be not silent, O God of my praise! For wicked and deceitful mouths are opened against me, speaking against me with lying tongues.

**They encircle me with words of hate, and attack me without cause.**

## VOCAL SOLO

*Never Said a Mumblin' Word*

TRADITIONAL

*Soloist, Meredith Williams*

*They led Him to Pilate's bar  
Not a word, not a word, not a word  
They led Him to Pilate's bar  
Not a word, not a word, not a word  
They led Him to Pilate's bar  
But He never said a mumblin' word  
Not a word, not a word, not a word  
They all cried "Crucify!"  
Not a word, not a word, not a word  
They all cried "Crucify!"  
Not a word, not a word, not a word  
They all cried "Crucify!"  
But He never said a mumblin' word  
Not a word, not a word, not a word  
We nailed Him onto a tree  
Not a word, not a word, not a word  
We nailed Him onto a tree  
Not a word, not a word, not a word  
We nailed Him onto a tree  
But He never said a mumblin' word  
Not a word, not a word, not a word*

## The DENIALS of PETER

### REFRAIN

Psalm 88.18

You have caused my beloved and my friend to shun me;  
**darkness has become my only companion.**

### GOSPEL LESSON

Matthew 26.69-75

Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, "You also were with Jesus the Galilean." But he denied it before them all, saying, "I do not know what you mean." And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." And again he denied it with an oath: "I do not know the man." After a little while the bystanders came up and said to Peter, "Certainly you too are one of them, for your accent betrays you." Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the rooster crowed. And Peter remembered the saying of Jesus, "Before the rooster crows, you will deny me three times." And he went out and wept bitterly.

### REFRAIN

Psalm 88.18

You have caused my beloved and my friend to shun me;  
**darkness has become my only companion.**

### INSTRUMENTAL

*When I Survey the Wondrous Cross*

O WALY WALY

*String Quartet*

## The CONDEMNATION of JESUS

### REFRAIN

Psalm 7.8-9a

The LORD judges the peoples; judge me, O LORD, according to my righteousness and according to the integrity that is in me.

**Let the evil of the wicked come to an end, and may you establish the righteous.**

### GOSPEL LESSON

Matthew 27.11-26

Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." But when he was accused by the chief priests and elders, he gave no answer. Then Pilate said to him, "Do you not hear how many things they testify against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner called Barabbas. So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!" And he said, "Why? What evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." And all the people answered, "His blood be on us and on our children!" Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

REFRAIN

Psalm 7:8-9a

The LORD judges the peoples; judge me, O LORD, according to my righteousness and according to the integrity that is in me.

**Let the evil of the wicked come to an end, and may you establish the righteous.**

HOMILY

*Why This Waste?*

Chuck Colson

VOCAL SOLO

*In the Night*

Peterson

*Soloist, Meredith Williams*

*I am weary with the pain of Jacob's wrestling  
In the darkness with the fear, in the darkness with the fear  
But he met the morning wounded with a blessing  
So in the night my hope lives on*

*And when Elisha woke surrounded by the forces  
Of the enemies of God, the enemies of God  
He saw the hills aflame with angels on their horses  
So in the night, my hope lives on*

*Oh, in the night, oh, in the night  
Oh, in the night my hope lives on*

*I see the slave that toils beneath the yoke unyielding  
And I can hear the captive groan, hear the captive groan  
For some hand to stay the whip his foe is wielding  
Still in the night my hope lives on*

*I see the armies of the enemy approaching  
And the people driven, trembling, to the shore  
But a doorway through the waters now is opening  
So in the night my hope lives on*

*Like the son who thought he'd gone beyond forgiveness  
Too ashamed to lift his head but if he could lift his head  
He would see his father running from a distance  
In the night my hope lives on*

*And I can see the crowd of men retreating  
As He stands between the woman and their stones  
And if mercy in His holy heart is beating  
Then in the night my hope lives on*

*Well, I remember how they scorned the son of Mary  
He was gentle as a lamb, gentle as a lamb  
He was beaten, He was crucified and buried  
And in the night my hope was gone*

*But the rulers of this earth could not control Him  
No, they did not take His life, He laid it down  
And all the chains of death could never hope to hold Him  
So in the night my hope lives on*

*Oh, in the night, oh, in the night  
Oh, in the night my hope lives on*

# The CRUCIFIXION of JESUS

## REFRAIN

Psalm 22:7-8a

All who seek me mock me; they make mouths at me; they wag their heads;  
**“He trusts in the Lord; let him deliver him.”**

## GOSPEL LESSON

Matthew 27:32-44

As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots. Then they sat down and kept watch over him there. And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” So also the chief priests, with the scribes and elders, mocked him, saying, “He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’” And the robbers who were crucified with him also reviled him in the same way.

## REFRAIN

Psalm 22:7-8a

All who seek me mock me; they make mouths at me; they wag their heads;  
**“He trusts in the Lord; let him deliver him.”**

## ⊕ HYMN

*Man of Sorrows! What a Name?* HALLELUJAH! WHAT A SAVIOR!

# The DEATH of JESUS

## REFRAIN

Psalm 22.1

My God, my God, why have forsaken me?  
**Why are you so far from saving me, from the words of my groaning?**

## GOSPEL LESSON

Matthew 27:45-54

Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” And some of the bystanders, hearing it, said, “This man is calling Elijah.” And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.” And Jesus cried out again with a loud voice and yielded up his spirit.

And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”



## REFRAIN

Psalm 22.1

My God, my God, why have forsaken me?

**Why are you so far from saving me, from the words of my groaning?**

## INSTRUMENTAL

*The Valley of the Shadow*

Newman

*String Quartet & Pianist, Sonya Prescott*

## MEDITATION

Isaiah 52.13-53.12

Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind— so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand. Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

## DISMISSAL

*Please depart the sanctuary in silence.*



## MUSICIANS

Piano | Sonya Prescott

Bass | Teri Lamarco

Dobro | Joshua Harris

Guitar | Alexander Ivey

Percussion | Alex DaCruz

String Quartet | Jacksonville Strings

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