



ORDER *of* WORSHIP

April 15, 2022

6.30pm

ORDER of WORSHIP

Good Friday • April 15, 2022

PRELUDE

Soloist, Meredith Williams

Go to Dark Gethsemane

Words: Montgomery | Music: Wilhelm

*Go to dark Gethsemane, ye that feel the tempter's power;
Your Redeemer's conflict see, watch with him one bitter hour;
Turn not from his griefs away, learn from Jesus Christ to pray.*

*Follow to the judgment hall, view the Lord of life arraigned;
Oh, the wormwood and the gall! Oh, the pangs his soul sustained!
Shun not suffering, shame, or loss; learn from him to bear the Cross.*

*Calvary's mournful mountain climb; there, adoring at his feet,
Mark that miracle of time, God's own sacrifice complete;
"It is finished!" hear him cry; learn of Jesus Christ to die.*

INTERCESSION & THE LORD'S PRAYER

After our congregational supplications, we say the prayer our Savior has taught us.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The ANOINTING of JESUS

REFRAIN

Psalm 31.13

Before and after the lesson, this response is read:

For I hear the whispering of many—terror on every side!—as they scheme together against me,

as they plot to take my life.

GOSPEL LESSON

Mark 14.1-11

Reader, Lindsay Osborne

It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth and kill him, for they said, “Not during the feast, lest there be an uproar from the people.”

And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. There were some who said to themselves indignantly, “Why was the ointment wasted like that? For this ointment could have been sold for more than three hundred denarii and given to the poor.” And they scolded her. But Jesus said, “Leave her alone. Why do you trouble her? She has done a beautiful thing to me. For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. She has done what she could; she has anointed my body beforehand for burial. And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her.”

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him.

⊕ HYMN

What Wondrous Love Is This
American Folk Hymn

What wondrous love is this, O my soul, O my soul,
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul!

When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down beneath God's righteous frown,
Christ laid aside his crown for my soul, for my soul,
Christ laid aside his crown for my soul!

To God and to the Lamb, I will sing, I will sing,
To God and to the Lamb, I will sing;
To God and to the Lamb, who is the great I AM,
While millions join the theme, I will sing, I will sing,
While millions join the theme, I will sing!

And when from death I'm free, I'll sing on, I'll sing on,
And when from death I'm free, I'll sing on;
And when from death I'm free, I'll sing and joyful be,
And through eternity I'll sing on, I'll sing on,
And through eternity I'll sing on!

The AGONY *of* JESUS

REFRAIN

Psalm 69.16-17

Before and after the lesson, this response is read:

Answer me, O LORD, for your steadfast love is good; according to your abundant mercy, turn to me. Hide not your face from your servant; for I am in distress;

make haste to answer me.

GOSPEL LESSON

Mark 14.32-42

Reader, Roger Bosma

And they went to a place called Gethsemane. And he said to his disciples, "Sit here while I pray." And he took with him Peter and James and John, and began to be greatly distressed and troubled. And he said to them, "My soul is very sorrowful, even to death. Remain here and watch." And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. And he said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will." And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. And he came the third time and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand."

MUSIC ENSEMBLE

Stricken, Smitten, and Afflicted

Words: Kelly | Music: Sterben

*Stricken, smitten, and afflicted, see him dying on the tree!
'Tis the Christ by man rejected; yes, my soul, 'tis he, 'tis he!
'Tis the long-expected Prophet, David's son, yet David's Lord;
By his Son God now has spoken: 'tis the true and faithful Word.*

*Tell me, ye who hear him groaning, was there ever grief like his?
Friends through fear his cause disowning, foes insulting his distress;
Many hands were raised to wound him, none would interpose to save;
But the deepest stroke that pierced him was the stroke that Justice gave.*

*Ye who think of sin but lightly nor suppose the evil great
Here may view its nature rightly, here its guilt may estimate.
Mark the sacrifice appointed, see who bears the awful load;
'Tis the Word, the Lord's Anointed, Son of Man and Son of God.*

*Here we have a firm foundation, here the refuge of the lost;
Christ's the Rock of our salvation, his the name of which we boast.
Lamb of God, for sinners wounded, sacrifice to cancel guilt!
None shall ever be confounded who on him their hope have built.*

The BETRAYAL of JESUS

REFRAIN

Psalm 55.12-13

Before and after the lesson, this response is read:

For it is not an enemy who taunts me—then I could bear it; it is not an adversary who deals insolently with me—then I could hide from him.

But it is you, a man, my equal,

my companion, my familiar friend.

GOSPEL LESSON

Mark 14.43-50

Reader, Gail Lowe

And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize him and lead him away under guard.” And when he came, he went up to him at once and said, “Rabbi!” And he kissed him. And they laid hands on him and seized him. But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me? Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.” And they all left him and fled.

⊕ HYMN

Man of Sorrows! What a Name

Words & Music: Bliss

“Man of Sorrows!” What a name
For the Son of God, who came
Ruined sinners to reclaim:
Hallelujah! What a Savior!

Bearing shame and scoffing rude,
In my place condemned he stood,
Sealed my pardon with his blood:
Hallelujah! What a Savior!

Guilty, vile, and helpless, we;
Spotless Lamb of God was he;
Full atonement! Can it be?
Hallelujah! What a Savior!

Lifted up was he to die,
“It is finished!” was his cry:
Now in heav’n exalted high:
Hallelujah! What a Savior!

When he comes, our glorious King,
All his ransomed home to bring,
Then anew this song we’ll sing:
Hallelujah! What a Savior!

The TRIAL of JESUS

REFRAIN

Psalm 109.1-3

Before and after the lesson, this response is read:

Wicked and deceitful mouths are opened against me, speaking against me
with lying tongues. They encircle me with words of hate,

and attack me without cause.

GOSPEL LESSON

Mark 14.53-65

Reader, Alec Cotton

And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. Now the chief priests and the whole council were seeking testimony against Jesus to put him to death, but they found none. For many bore false witness against him, but their testimony did not agree. And some stood up and bore false witness against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" Yet even about this their testimony did not agree. And the high priest stood up in the midst and asked Jesus, "Have you no answer to make? What is it that these men testify against you?" But he remained silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?" And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven." And the high priest tore his garments and said, "What further witnesses do we need? You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death. And some began to spit on him and to cover his face and to strike him, saying to him, "Prophecy!" And the guards received him with blows.

MUSIC ENSEMBLE

He Never Said A Mumblin' Word

Words & Music: Ravenscroft

*They led him to Pilate's bar
Not a word, not a word, not a word
They led him to Pilate's bar
Not a word, not a word, not a word
They led him to Pilate's bar
But he never said a mumblin' word
Not a word, not a word, not a word*

*They all cried "Crucify!"
Not a word, not a word, not a word
They all cried "Crucify!"
Not a word, not a word, not a word
They all cried "Crucify!"
But he never said a mumblin' word
Not a word, not a word, not a word*

*We nailed him onto a tree
Not a word, not a word, not a word
We nailed him onto a tree
Not a word, not a word, not a word
We nailed him onto a tree
But he never said a mumblin' word
Not a word, not a word, not a word*

The CONDEMNATION *of* JESUS

REFRAIN

Psalm 17.1-2

Before and after the lesson, this response is read:

Hear a just cause, O Lord; attend to my cry! Give ear to my prayer from lips free of deceit! From your presence let my vindication come!

Let your eyes behold the right!

GOSPEL LESSON

Mark 15.1-15

Reader, Elaine Lundahl

And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." And the chief priests accused him of many things. And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." But Jesus made no further answer, so that Pilate was amazed.

Now at the feast he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he usually did for them. And he answered them, saying, "Do you want me to release for you the King of the Jews?" For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barabbas instead. And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" And they cried out again, "Crucify him." And Pilate said to them, "Why? What evil has he done?" But they shouted all the more, "Crucify him." So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

MUSIC ENSEMBLE

Wade in the Water
African American Spiritual

Wade in the water
Wade in the water, children
Wade in the water
God's gonna trouble the water

Who's that host all dressed in red
Wade in the water
It must be the children Moses led
Wade in the water

Who's that host all dressed in white
Wade in the water
It must be the children of the Israelite
Wade in the water

You don't believe I've been redeemed
Wade in the water
I see the holy ghost coming after me
Wade in the water

HOMILY

That We May See and Believe
Chuck Colson

⊕ HYMN

O the Deep, Deep Love of Jesus

Words: Francis | Music: Williams

O the deep, deep love of Jesus!
Vast, unmeasured, boundless, free;
Rolling as a mighty ocean
In its fullness over me.
Underneath me, all around me,
Is the current of thy love;
Leading onward, leading homeward,
To thy glorious rest above!

O the deep, deep love of Jesus!
Spread his praise from shore to shore;
How he loveth, ever loveth,
Changeth never, nevermore;
How he watches o'er his loved ones,
Died to call them all his own;
How for them he intercedeth,
Watcheth o'er them from the throne.

O the deep, deep love of Jesus!
Love of ev'ry love the best:
'Tis an ocean vast of blessing,
'Tis a haven sweet of rest.
O the deep, deep love of Jesus!
'Tis a heav'n of heav'ns to me;
And it lifts me up to glory,
For it lifts me up to thee.

The CRUCIFIXION *of* JESUS

REFRAIN

Psalm 22.7-8a

Before and after the lesson, this response is read:

All who see me mock me; they make mouths at me; they wag their heads;
“He trusts in the Lord; let him deliver him.”

GOSPEL LESSON

Mark 15.21-32

Reader, Meredith Williams

And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. And they brought him to the place called Golgotha (which means Place of a Skull). And they offered him wine mixed with myrrh, but he did not take it. And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour when they crucified him. And the inscription of the charge against him read, “The King of the Jews.” And with him they crucified two robbers, one on his right and one on his left. And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, save yourself, and come down from the cross!” So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

INSTRUMENTAL

Valley of the Shadows

Music: Newman

The DEATH of JESUS

REFRAIN

Psalm 22.1

Before and after the lesson, this response is read:

My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?

GOSPEL LESSON

Mark 15.33-39

Reader, John Lawler

And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" And some of the bystanders hearing it said, "Behold, he is calling Elijah." And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." And Jesus uttered a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

MUSIC ENSEMBLE

He Bore Our Sins in His Body

Words: Colson & Zipf | Music: Zipf

*Wounded by sorrow, the Savior came
Into the garden, he wept and prayed:
"Father may this cup pass from me,
If not your will, then let it be.
Let your kingdom come.
Let your will be done."*

*Watchful, then weary they fell asleep;
The spirit is willing, the flesh is weak.
"Do not take your rest, the hour is at hand."*

Chorus

*He bore our sins in his body.
He bore our sins in his body.*

*Scorned for silver, betrayed with a kiss;
Bound and taken, the scripture fulfilled.
Despised and rejected, stripped, denied;
Mocked and accused, unjustly tried.
"I have washed my hands of this man's blood."*

*Stricken, afflicted, beaten, and bruised;
"Here is Jesus, the King of the Jews!"
Nails pierced flesh and bone; forsaken on his throne.*

*Darkness on darkness, he bears the pain,
Carrying the burden of Adam's shame.
"They know not what they do."
The curtain torn in two.*

*He bore our sins in his body.
He bore our sins in his body.
That we might die to sin and live;
He bore our sins in his body.*

DISMISSAL

Please depart the sanctuary in silence.

STAFF *of* CHRIST CHURCH

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Steve Beaver | Roger Bosma | Jim Dickenson | Jon Groh | Rob Hiday | Dave Lowe

Hugh Morris | David Ristau | Spence Romine | Cannon Simpson

Danny Abboud (*Emeritus*) | Carl Ashauer (*Emeritus*)

ENSEMBLE *of* MUSICIANS

Guitar | Andy Zipf

Percussion | J.D. Greene

Vocals | Meredith Williams

Percussion | Ware Colson

Piano | Abigail Waddell

Violin | Abigail Gruber

Guitar | Stephen Craig

Cello | James Garand

Bass | Teri Lamarco

Trumpet | Josh Shuck



HOLY WEEK

at CHRIST CHURCH