

GOOD FRIDAY



CHRIST CHURCH

APRIL 19, 2019

6.30 PM

MUSICIANS

Piano | Victor Galeskas

Bass | Jack Ferguson

Guitar & Vocals | Stephen Craig

Guitar, Percussion, & Vocals | Alexander Ivey

Mandolin | Lee J Webb

Violin | Desiree Colvin

Violin | Emily Magee

Cello | James Garand

Vocals | Melody Barber

CHRIST CHURCH STAFF

Chuck Colson | Pastor | ccolson@christchurchmandarin.org

John Lawler | Assistant Pastor | jlawler@christchurchmandarin.org

Charlotte Reeves | Administrative Assistant | admin@christchurchmandarin.org

Alec Cotton | Youth Director | acotton@christchurchmandarin.org

Allison Ristau | Children's Ministry Coordinator | aristau@christchurchmandarin.org

Andy Zipf | Director of Music & Artist in Residence | azipf@christchurchmandarin.org

The PASSION of CHRIST

PRELUDE

WELCOME & ANNOUNCEMENTS

Chuck Colson

INTROIT

Go To Dark Gethsemane

WILHELM

*Go to dark Gethsemane, ye that feel the tempter's power;
Your Redeemer's conflict see, watch with him one bitter hour;
Turn not from his griefs away, learn from Jesus Christ to pray.*

*Follow to the judgment hall; view the Lord of life arraigned;
Oh, the wormwood and the gall! Oh, the pangs his soul sustained!
Shun not suffering, shame, or loss; learn from him to bear the cross.*

*Calvary's mournful mountain climb; there, adoring at his feet,
Mark that miracle of time, God's own sacrifice complete;
"It is finished!" hear him cry; learn from Jesus Christ to die.*

INTERCESSION & THE LORD'S PRAYER

After the congregational supplications, we say the prayer our Savior has taught us.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The BETRAYAL of JESUS

REFRAIN

Psalm 55.12-13

For it is not an enemy who taunts me—then I could bear it; it is not an adversary who deals insolently with me—then I could hide from him.

But it is you, a man, my equal, my companion, my familiar friend.

GOspel LESSON

John 13.21-30

After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me." The disciples looked at one another, uncertain of whom he spoke. One of his disciples, whom Jesus loved, was reclining at table at Jesus' side, so Simon Peter motioned to him to ask Jesus of whom he was speaking. So that disciple, leaning back against Jesus, said to him, "Lord, who is it?" Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly." Now no one at the table knew why he said this to him. Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor. So, after receiving the morsel of bread, he immediately went out. And it was night.

REFRAIN

Psalm 55.12-13

For it is not an enemy who taunts me—then I could bear it; it is not an adversary who deals insolently with me—then I could hide from him.

But it is you, a man, my equal, my companion, my familiar friend.

⊕ HYMN

O the Deep, Deep Love of Jesus

Francis

⊕ Indicates that the congregation stands.

The ARREST of JESUS

REFRAIN

Psalm 55.20-21

My companion stretched out his hand against his friends; he violated his covenant. His speech was smooth as butter, yet war was in his heart.

His words were softer than oil, yet they were drawn swords.

GOSPEL LESSON

John 18.1-12

When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they drew back and fell to the ground. So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So, if you seek me, let these men go." This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him.

REFRAIN

Psalm 55.20-21

My companion stretched out his hand against his friends; he violated his covenant. His speech was smooth as butter, yet war was in his heart.

His words were softer than oil, yet they were drawn swords.

INSTRUMENTAL

O Sacred Head, Now Wounded

PASSION CHORALE

String Trio

The DENIALS of PETER

REFRAIN

Psalm 88.18

You have caused my beloved and my friend to shun me;
darkness has become my only companion.

GOSPEL LESSON

John 18.15-27

Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

The high priest then questioned Jesus about his disciples and his teaching.

Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. Why do you ask me? Ask those who have heard me what I said to them; they know what I said." When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" Annas then sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Peter again denied it, and at once a rooster crowed.

REFRAIN

Psalm 88.18

You have caused my beloved and my friend to shun me;
darkness has become my only companion.

⊕ HYMN

Man of Sorrows! What a Name

Bliss

The TRIAL of JESUS

REFRAIN

Psalm 37:32-33

The wicked watches for the righteous and seeks to put him to death. The LORD will not abandon him to his power.

Or let him be condemned when he is brought to trial.

GOSPEL LESSON

John 18:28-38

Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. So Pilate went outside to them and said, "What accusation do you bring against this man?" They answered him, "If this man were not doing evil, we would not have delivered him over to you." Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." Pilate said to him, "What is truth?"

REFRAIN

Psalm 37:32-33

The wicked watches for the righteous and seeks to put him to death. The LORD will not abandon him to his power.

Or let him be condemned when he is brought to trial.

*Stricken, smitten, and afflicted,
see him dying on the tree!
'Tis the Christ by man rejected;
yes, my soul, 'tis he, 'tis he!
'Tis the long-expected Prophet,
David's Son, yet David's Lord;
by his Son God now has spoken:
'tis the true and faithful Word.*

*Tell me, ye who hear him groaning,
was there ever grief like his?
Friends thro' fear his cause disowning,
foes insulting his distress;
many hands were raised to wound him,
none would interpose to save;
but the deepest stroke that pierced him
was the stroke that Justice gave.*

*Ye who think of sin but lightly
nor suppose the evil great
here may view its nature rightly,
here its guilt may estimate.
Mark the sacrifice appointed,
see who bears the awful load;
'tis the Word, the Lord's Anointed,
Son of Man and Son of God.*

*Here we have a firm foundation,
here the refuge of the lost;
Christ's the Rock of our salvation,
his the name of which we boast.
Lamb of God, for sinners wounded,
sacrifice to cancel guilt!
None shall ever be confounded
who on him their hope have built.*

The CONDEMNATION of JESUS

REFRAIN

Psalm 109.1-3

Be not silent, O God of my praise! For wicked and deceitful mouths are opened against me, speaking against me with lying tongues.

They encircle me with words of hate, and attack me without cause.

GOSPEL LESSON

John 19.1-16

Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." When Pilate heard this statement, he was even more afraid. He entered his headquarters

again and said to Jesus, "Where are you from?" But Jesus gave him no answer. So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic *Gab-batha*. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." So he delivered him over to them to be crucified.

REFRAIN

Psalm 109.1-3

Be not silent, O God of my praise! For wicked and deceitful mouths are opened against me, speaking against me with lying tongues.

They encircle me with words of hate, and attack me without cause.

HOMILY

Where is God?

Chuck Colson

⊕ HYMN

What Wondrous Love Is This

WONDROUS LOVE

The CRUCIFIXION *of* JESUS

REFRAIN

Psalm 22.16-18

For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet – I can count all my bones – they stare and gloat over me.

They divide my garments among them, and for my clothing they cast lots.

GOSPEL LESSON

John 19.17-24

So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called *Golgotha*. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be."

REFRAIN

Psalm 22.16-18

For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet – I can count all my bones – they stare and gloat over me.

They divide my garments among them, and for my clothing they cast lots.

INSTRUMENTAL

Valley of the Shadow

Newman

Piano, Victor Galeskas

The DEATH of JESUS

REFRAIN

Psalm 31.3-5

For you are my rock and my fortress; and for your name's sake you lead me and guide me; you take me out of the net they have hidden for me, for you are my refuge.

Into your hand I commit my spirit; you have redeemed me, O LORD, faithful God.

GOSEL LESSON

John 19.28-30

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

REFRAIN

Psalm 31.3-5

For you are my rock and my fortress; and for your name's sake you lead me and guide me; you take me out of the net they have hidden for me, for you are my refuge.

Into your hand I commit my spirit; you have redeemed me, O LORD, faithful God.

MUSIC ENSEMBLE

He Bore Our Sins

Zipf/Colson

*Wounded by sorrow, the Savior came
Into the garden, he wept and prayed
"Father may this cup pass from me,
If not your will, then let it be.
Let your kingdom come.
Let your will be done."*

*Watchful, then weary they fell asleep
The spirit is willing, the flesh is weak
"Do not take your rest,
the hour is at hand."*

He bore our sins in his body

*Scorned for silver, betrayed with a kiss;
Bound and taken, the scripture fulfilled.
Despised and rejected, stripped, denied;
Mocked and accused, unjustly tried.
"I have washed my hands
of this mans blood."*

*Stricken, afflicted, beaten, and bruised
"Here is Jesus, the King of the Jews!"
Nails pierced flesh and bone;
forsaken on His throne*

He bore our sins in his body

*Darkness on darkness, he bears the pain
Carrying the burden of Adam's shame
"They know not what they do."
The curtain torn in two.*

*He bore our sins in His body
He bore our sins in His body
That we might die to sin and live
He bore our sins in His body*

DISMISSAL

Please depart the sanctuary in silence.





HOLY WEEK
at CHRIST CHURCH