



# *Good Friday*

ORDER *of* WORSHIP

*April 2, 2021*

*6.30pm*



# WELCOME *to* CHRIST CHURCH

Thanks for joining us for worship this evening! We gather each week because we believe Jesus Christ is the one true hope for our tired and broken world. So, wherever your walk is with God, we are glad you are here to be part of our celebration of God's generosity to us in Jesus.

Christ Church is an inter-generational congregation rooted in our common faith in Christ and commitment to serving His kingdom. These commitments propel us into the future as we continue our congregation's thirty-year tradition of joyful and reverent worship, dedication to spiritual growth, and passion for advancing the Gospel in Jacksonville and around the world.

If you have any questions about Christ Church, please don't hesitate to ask an usher, a friendly face with a name tag in the lobby, or seek out one of our pastors.

## GUIDELINES *for* WORSHIP

With the spread of disease around our country, it is important for us, as a church, to be responsive to the circumstances. While we have aggressively implemented social distancing protocols and cleaning regimens, we cannot guarantee a non-compromised environment. All common areas of the church building must be used at one's own risk. Please follow these guidelines:

- In keeping with our mayor's order, face masks are required of all attendees over six years of age. If you do not have a mask, or perhaps forget to bring one, we have face coverings available in the Narthex.
- Please allow for six feet of distance between you and others not in your immediate family unit. Additionally, please refrain from physical greetings and congregating in the aisles and Narthex.
- We will not pass offering plates to collect our tithes and offerings. Rather, after the service, gifts can be deposited in the box labeled *Tithes & Offerings* located just outside the sanctuary doors in the Narthex. Also, financial gifts can always be submitted online through the website.

# ORDER of WORSHIP

*Good Friday • April 2, 2021*

## PRELUDE

*Soloist, Meredith Williams*

*Go to Dark Gethsemane*

*Music: Wilhelm*

*Go to dark Gethsemane, ye that feel the tempter's power;  
Your Redeemer's conflict see, watch with him one bitter hour;  
Turn not from his griefs away, learn from Jesus Christ to pray.*

*Follow to the judgment hall, view the Lord of life arraigned;  
Oh, the wormwood and the gall! Oh, the pangs his soul sustained!  
Shun not suf'ring, shame, or loss; learn from him to bear the Cross.*

*Calvary's mournful mountain climb; there, adoring at his feet,  
Mark that miracle of time, God's own sacrifice complete;  
"It is finished!" hear him cry; learn of Jesus Christ to die.*

## INTERCESSION & THE LORD'S PRAYER

*After our congregational supplications, we say the prayer our Savior has taught us.*

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

# *The* AGONY of JESUS

## REFRAIN

Psalm 69.16-17

Answer me, O LORD, for your steadfast love is good; according to your abundant mercy, turn to me. Hide not your face from your servant;  
**for I am in distress; make haste to answer me.**

## GOSPEL LESSON

Luke 22.39-44

*Reader, John Lawler*

And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. And when he came to the place, he said to them, “Pray that you may not enter into temptation.” And he withdrew from them about a stone’s throw, and knelt down and prayed, saying, “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.” And there appeared to him an angel from heaven, strengthening him. And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground.

## REFRAIN

Psalm 69.16-17

Answer me, O LORD, for your steadfast love is good; according to your abundant mercy, turn to me. Hide not your face from your servant;  
**for I am in distress; make haste to answer me.**

⊕ HYMN

*What Wondrous Love Is This*  
*American Folk Hymn*

What wondrous love is this, O my soul, O my soul,  
What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
To bear the dreadful curse for my soul, for my soul,  
To bear the dreadful curse for my soul!

When I was sinking down, sinking down, sinking down,  
When I was sinking down, sinking down,  
When I was sinking down beneath God's righteous frown,  
Christ laid aside his crown for my soul, for my soul,  
Christ laid aside his crown for my soul!

To God and to the Lamb, I will sing, I will sing,  
To God and to the Lamb, I will sing;  
To God and to the Lamb, who is the great I AM,  
While millions join the theme, I will sing, I will sing,  
While millions join the theme, I will sing!

And when from death I'm free, I'll sing on, I'll sing on,  
And when from death I'm free, I'll sing on;  
And when from death I'm free, I'll sing and joyful be,  
And through eternity I'll sing on, I'll sing on,  
And through eternity I'll sing on!

# *The* BETRAYAL of JESUS

## REFRAIN

Psalm 55.12-13

For it is not an enemy who taunts me—then I could bear it; it is not an adversary who deals insolently with me—then I could hide from him.

But it is you, a man, my equal,

**my companion, my familiar friend.**

## GOSPEL LESSON

Luke 22.47-53

*Reader, Angela Morris*

While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?” And when those who were around him saw what would follow, they said, “Lord, shall we strike with the sword?” And one of them struck the servant of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him. Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, “Have you come out as against a robber, with swords and clubs? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”

## REFRAIN

Psalm 55.12-13

For it is not an enemy who taunts me—then I could bear it; it is not an adversary who deals insolently with me—then I could hide from him.

But it is you, a man, my equal,

**my companion, my familiar friend.**

## MUSIC ENSEMBLE

## *Stricken, Smitten, and Afflicted*

*Words: Kelly | Music: Sterben*

*Stricken, smitten, and afflicted, see him dying on the tree!  
'Tis the Christ by man rejected; yes, my soul, 'tis he, 'tis he!  
'Tis the long-expected Prophet, David's son, yet David's Lord;  
By his Son God now has spoken: 'tis the true and faithful Word.*

*Tell me, ye who hear him groaning, was there ever grief like his?  
Friends through fear his cause disowning, foes insulting his distress;  
Many hands were raised to wound him, none would interpose to save;  
But the deepest stroke that pierced him was the stroke that Justice gave.*

*Ye who think of sin but lightly nor suppose the evil great  
Here may view its nature rightly, here its guilt may estimate.  
Mark the sacrifice appointed, see who bears the awful load;  
'Tis the Word, the Lord's Anointed, Son of Man and Son of God.*

*Here we have a firm foundation, here the refuge of the lost;  
Christ's the Rock of our salvation, his the name of which we boast.  
Lamb of God, for sinners wounded, sacrifice to cancel guilt!  
None shall ever be confounded who on him their hope have built.*



# *The DENIALS of PETER*

REFRAIN

Psalm 88.18

You have caused my beloved and my friend to shun me;  
**darkness has become my only companion.**

GOSPEL LESSON

Luke 22.54-62

*Reader, Alec Cotton*

Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." And a little later someone else saw him and said, "You also are one of them." But Peter said, "Man, I am not."

And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean." But Peter said, "Man, I do not know what you are talking about." And immediately, while he was still speaking, the rooster crowed. And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." And he went out and wept bitterly.

REFRAIN

Psalm 88.18

You have caused my beloved and my friend to shun me;  
**darkness has become my only companion.**

⊕ HYMN

*Man of Sorrows! What a Name*

*Words & Music: Bliss*

“Man of Sorrows!” What a name  
For the Son of God, who came  
Ruined sinners to reclaim:  
Hallelujah! What a Savior!

Bearing shame and scoffing rude,  
In my place condemned he stood,  
Sealed my pardon with his blood:  
Hallelujah! What a Savior!

Guilty, vile, and helpless, we;  
Spotless Lamb of God was he;  
Full atonement! Can it be?  
Hallelujah! What a Savior!

Lifted up was he to die,  
“It is finished!” was his cry:  
Now in heav’n exalted high:  
Hallelujah! What a Savior!

When he comes, our glorious King,  
All his ransomed home to bring,  
Then anew this song we’ll sing:  
Hallelujah! What a Savior!

# *The* TRIAL of JESUS

## REFRAIN

Psalm 109.1-4

Wicked and deceitful mouths are opened against me, speaking against me with lying tongues. They encircle me with words of hate, and attack me without cause. In return for my love they accuse me, but I give myself to prayer.

**So they reward me evil for good, and hatred for my love.**

## GOSPEL LESSON

Luke 22.66-23.5

*Reader, Elizabeth Winings*

When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe, and if I ask you, you will not answer. But from now on the Son of Man shall be seated at the right hand of the power of God." So they all said, "Are you the Son of God, then?" And he said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips."

Then the whole company of them arose and brought him before Pilate. And they began to accuse him, saying, "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king." And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." Then Pilate said to the chief priests and the crowds, "I find no guilt in this man." But they were urgent, saying, "He stirs up the people, teaching through out all Judea, from Galilee even to this place.

## REFRAIN

Psalm 109.1-4

Wicked and deceitful mouths are opened against me, speaking against me with lying tongues. They encircle me with words of hate, and attack me without cause. In return for my love they accuse me, but I give myself to prayer.

**So they reward me evil for good, and hatred for my love.**

## MUSIC ENSEMBLE

*He Never Said A Mumblin' Word*

*Words & Music: Ravenscroft*

*They led him to Pilate's bar  
Not a word, not a word, not a word  
They led him to Pilate's bar  
Not a word, not a word, not a word  
They led him to Pilate's bar  
But he never said a mumblin' word  
Not a word, not a word, not a word*

*They all cried "Crucify!"  
Not a word, not a word, not a word  
They all cried "Crucify!"  
Not a word, not a word, not a word  
They all cried "Crucify!"  
But he never said a mumblin' word  
Not a word, not a word, not a word*

*We nailed him onto a tree  
Not a word, not a word, not a word  
We nailed him onto a tree  
Not a word, not a word, not a word  
We nailed him onto a tree  
But he never said a mumblin' word  
Not a word, not a word, not a word*

# *The* CONDEMNATION *of* JESUS

## REFRAIN

Psalm 59.1-4

Deliver me from my enemies, O my God; protect me from those who rise up against me; deliver me from those who work evil, and save me from bloodthirsty men.

**For behold, they lie in wait for my life; fierce men stir up strife against me.**

## GOSPEL LESSON

Luke 23.13-27

*Reader, Lisa Kalfa*

Pilate then called together the chief priests and the rulers and the people, and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. I will therefore punish and release him.

But they all cried out together, “Away with this man, and release to us Barabbas” —a man who had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people and of women who were mourning and lamenting for him.

## REFRAIN

Psalm 59.1-4

Deliver me from my enemies, O my God; protect me from those who rise up against me; deliver me from those who work evil, and save me from bloodthirsty men.

**For behold, they lie in wait for my life; fierce men stir up strife against me.**

## MUSIC ENSEMBLE

*Oh Mary, Don't You Weep*  
*African American Spiritual*

*Well if I could, I surely would,  
Stand on the rock where Moses stood,  
Pharoh's army got drowneded,  
Oh Mary, don't you weep.*

*Oh Mary, don't you weep, don't mourn,  
Oh Mary, don't you weep, don't mourn.  
Pharoh's army got drowneded,  
Oh Mary, don't you weep.*

*Well Mary wore three links of chain,  
On every link was Jesus name.  
Pharoh's army got drowneded,  
Oh Mary, don't you weep.*

*Brothers and sisters, don't you cry,  
There'll be good times by and by,  
Pharoh's army got drowneded,  
Oh Mary, don't you weep.*

*God gave Noah the rainbow sign,  
No more water, but fire next time.  
Pharoh's army got drowneded,  
Oh Mary, don't you weep.*

## HOMILY

*No More of This!*  
Chuck Colson

## INSTRUMENTAL

*Piano, Victor Galeskas*

*Valley of the Shadow*  
Music: Newman

# *The* CRUCIFIXION *of* JESUS

## REFRAIN

Psalm 69.20-21

Reproaches have broken my heart, so that I am in despair. I looked for pity,  
but there was none, and for comforters, but I found none. They gave me  
poison for food,

**and for my thirst they gave me sour wine to drink.**

## GOSPEL LESSON

Luke 23.32-43

*Reader, Meredith Williams*

Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one of his left. And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" The soldiers also mocked him, coming up and offering him sour wine and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom." And he said to him, "Truly, I say to you, today you will be with me in Paradise."

## REFRAIN

Psalm 69.20-21

Reproaches have broken my heart, so that I am in despair. I looked for pity,  
but there was none, and for comforters, but I found none. They gave me  
poison for food,

**and for my thirst they gave me sour wine to drink.**

## ⊕ HYMN

*O Sacred Head*  
*Words & Music: Bliss*

O sacred Head, now wounded, with grief and shame weighed down;  
Now scornfully surrounded with thorns, thine only crown;  
O sacred Head, what glory, what bliss till now was thine!  
Yet, though despised and gory, I joy to call thee mine.

What thou, my Lord, hast suffered was all for sinners' gain:  
Mine, mine was the transgression, but thine the deadly pain.  
Lo, here I fall, my Savior! 'Tis I deserve thy place;  
Look on me with thy favor, vouchsafe to me thy grace.

What language shall I borrow to thank thee, dearest Friend,  
For this, thy dying sorrow, thy pity without end?  
O make me thine forever; and should I fainting be,  
Lord, let me never, never outlive my love to thee.



# *The* DEATH of JESUS

## REFRAIN

Psalm 31.4-5

You take me out of the net they have hidden for me, for you are my refuge.

**Into your hand I commit my spirit; you have redeemed me,  
O LORD, faithful God.**

## GOSPEL LESSON

Luke 23.44-48

*Reader, Aldo Mondin*

It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts.

## REFRAIN

Psalm 31.4-5

You take me out of the net they have hidden for me, for you are my refuge.

**Into your hand I commit my spirit; you have redeemed me,  
O LORD, faithful God.**

## MUSIC ENSEMBLE

*He Bore Our Sins in His Body*

*Words: Colson & Zipf | Music: Zipf*

*Wounded by sorrow, the Savior came*

*Into the garden, he wept and prayed:*

*“Father may this cup pass from me,*

*If not your will, then let it be.*

*Let your kingdom come.*

*Let your will be done.”*

*Watchful, then weary they fell asleep;*

*The spirit is willing, the flesh is weak.*

*“Do not take your rest, the hour is at hand.”*

*He bore our sins in his body.*

*Scorned for silver, betrayed with a kiss;*

*Bound and taken, the scripture fulfilled.*

*Despised and rejected, stripped, denied;*

*Mocked and accused, unjustly tried.*

*“I have washed my hands of this man’s blood.”*

*Stricken, afflicted, beaten, and bruised;*

*“Here is Jesus, the King of the Jews!”*

*Nails pierced flesh and bone; forsaken on his throne.*

*He bore our sins in his body.*

*Darkness on darkness, he bears the pain,*

*Carrying the burden of Adam’s shame.*

*“They know not what they do.”*

*The curtain torn in two.*

*He bore our sins in his body.*

*He bore our sins in his body.*

*That we might die to sin and live;*

*He bore our sins in his body.*

## DISMISSAL

*Please depart the sanctuary in silence.*









## STAFF *of* CHRIST CHURCH

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## ELDERS *of* CHRIST CHURCH

Steve Beaver | Roger Bosma | Jim Dickenson | Jon Groh | Rob Hiday

Dave Lowe | Hugh Morris | David Ristau | Spence Romine | Cannon Simpson

## ENSEMBLE *of* MUSICIANS

Guitar | Andy Zipf

Bass | Teri Lamarco

Vocals | Meredith Williams

Percussion | J.D. Greene

Piano | Victor Galeskas

Violin | Abigail Gruber

Guitar | Stephen Craig

Cello | James Garand



# HOLY WEEK

*at* CHRIST CHURCH